THE EPISTLE OF PAUL THE APOSTLE   
   
   
   
 TO THE   
   
 COLOSSIAN S.   
   
   
   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 a Eph. it,   
 GEPuAb I. 1 Pau, #an apostle of + Christ I.' PAUL, an opostle   
 owe #SS Jesus, through the will of God, of Jesus Christ by the will   
 and Timothy our brother, 2 to the of God, and Timotheus   
 vicer.iew7. saints Pand faithful brethren in our brother, 2 to the saints   
 Christ at Colosse: \*Grace be unto and faithful brethren in   
 ¢ Gal. 3, you, and peace, from God our Father Christ which are at Co-   
 and the Lord Jesus Christ. 8 4We losse: Grace be unto you,   
 \*® give thanks to God {the Father and peace, from God our   
 d1Cor.i.4, Father and the Lord Jesus   
 iv.0, i Christ. 3 We give thanks   
 tand is itted . . to God and the Father of   
 by to four of our Lord Jesus Christ, praying our Lord Jesus Christ,   
 st MSS, u ; praying always for you,   
 eno, |, your faith in Christ Jesus, heard of 4 since we heard of your   
 pple. fthe love which ye have to all the |Saith in Christ Jesus, and   
 s2timiv.s. saints, > because of the hope & which of the love saints, ye have   
   
   
 Cuar. I. 1, 2.] ADDRESS AND GREET- the plural pervading ch. i., singular ch.   
 ING. 1, throngh the will of God] ii, and the two occurring together in ch.   
 see on 1 Cor. i. 1. and Tunotyd as iv. 3,4, and the singular thenceforward.   
 in 2 Cor. i. 1 (see Phil. i.1; Philem. The change, as Meyer remarks, is never   
 1, and 2 Thess. i. 1). our brother] made without a reason) give thanks to God   
 see on 2 Cor.i.1. On his presence with the Father of our Lord Jesus Christ,   
 the Apostle at the time of writing this always (praying for you), 4.)   
 Epistle, see Introd. to Epistles, § having heard of (not, because we heard:   
 i. 5. 2.] On Coxossx, or CoLassx, see Eph. i.15. The facts which he heard,   
 see Introd. § ii. 1. Grace &c.] sce not the fact his hearing, were the ground   
 Rom.i.7. | 3—29.] Ivrropucrion, but of his thanksgiving) your faith in (the   
 unusually expanded, so as to anticipate the immediate element of their faith) Christ   
 great subjects of the Epistle. And herein, Jesus, and of the love which ye have   
 3—8.] Thanksgiving for the faith, hope, towards all the saints, 5.] on ac-   
 and love of the Colossians, announced to count of (this does not render a reason for   
 him by Epaphras. 3.] We (I and the thanksgiving: the ground of such   
 Timothy. In this Epistle, the plural and thanksgiving is ever in the spiritual   
 singular are too plainly distinguished to of the person addressed, see Rom. i. 8; 1   
 allow us to confuse them in translating: Cor. i. 4 ff; i. 15, &c.; and this can